.U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2008

This report is mandatory under P.E. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 442.

ſ~~~	For Official Use Only
	100 P
	Rec's T
ŧ	(AUG16TARD)
	

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U- 7577	2. Fiscal Year Covered From:		
**************************************	1 / 1 / 2004 Through: 12 / 31 / 2004		
3. Name and address of person filing.	4. Name, file number, and address of labor organization.		
Name Kenneth R Carter	Name Plumbers and Pipefitters LU 439		
	Labor Organization File Number 540908		
P.O. Box, Bidg., Room No., if any p.O. Box 306	P.O. Box, Building and Room Number, if any		
Street 616 Greenwood Ave.	Street 2908 North Harvard Ave.		
City Mannford	Cay Tulsa		
State Oklahoma ZIP Code + 4:74044-3442	State .0k1ahoma : ZIP Code + 4 7411.5-2404		
5. Position in labor organization. Agent Organizer			
monetary value from an employer whose employees your organization. 6. Name and address of Employer (including trade name, if any).	on represents or is actively seeking to represent. 7.a. Nature of Interest, Transaction, or Income.		
Name and address of Employer (including frade name, if any).	F. W. SHARLES OF SCHEEPESE, FREE PROCESSES, ON SHIELDING.		
Trade Name, if any:			
P.O. Box, Bklg., Room No., if any	7.b. Amount.		
Street			
City			
State ZP Code + 4			
Signa	iture		
15. Signature and verification. The undersigned declares, under penalty of f submitted in this report (including the information contained in any accompany) undersigned's knowledge and belief, true, correct, and complete. (See the sec	Perjury and other applicable penalties of the law, that all of the information ng documents), has been examined by the signatory and is, to the best of the		
15. Signature and verification. The undersigned declares, under penalty of F submitted in this report (including the information contained in any accompany)	Perjury and other applicable penalties of the law, that all of the information ng documents), has been examined by the signatory and is, to the best of the		

Name of Person Filing Kenneth Carter	File Number U-	
B. Held an interest in or derived income or economic benefit with monetary values substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is actively part of which consists of buying from or selling or leasing directly or in dealing with your labor organization or with a trust in which your labor organization.	wise dealing with the business vely seeking to represent, or tirectly to, or otherwise	
Name and address of Business (including trade name, if any).	9. Business deals with:	
Name Pipefitters Lu 430 Health & Welfare Fund		
Trade Name, if any:	a. Labor Organizat	ion
P.O. Box. Bidg., Room No., if any	c. Employer	
Speet 2908 North Harvard Ave.		
City Tulsa		
State Oklahoma ZFP Code + 4 74115-2404		
10. If 9.b. or 8.c. is checked give trust or employer's name.	11.a. Nature of such dealir	
Name :		contracts with signatory stributions made to employee
Trade Name, if any:	:	
P.O. Box, Bldg., Room No., if any		
Street	11.b. Approximate dollar value	e of such dealing. Unknowly
City .	12.a. Nature of interest held	
State ZIP Code + 4	Trustee Training Co	
	Air Fare \$228.00	Car Rental \$89.00
	Hotel \$401.00 (Conference Registration \$915.00
	<u> </u>	
	12.b. Amount.	\$1,633
C. Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name	:	:
Trade Name, if any:		
P.O. Box, Bidg., Room No., If any		
Street:	: :	:
City	· :	:
State ZIP Code + 4		
	143 Americal and a	
13.b. is the Business an Employer or Consultant ?	14.b. Amount of payment.	